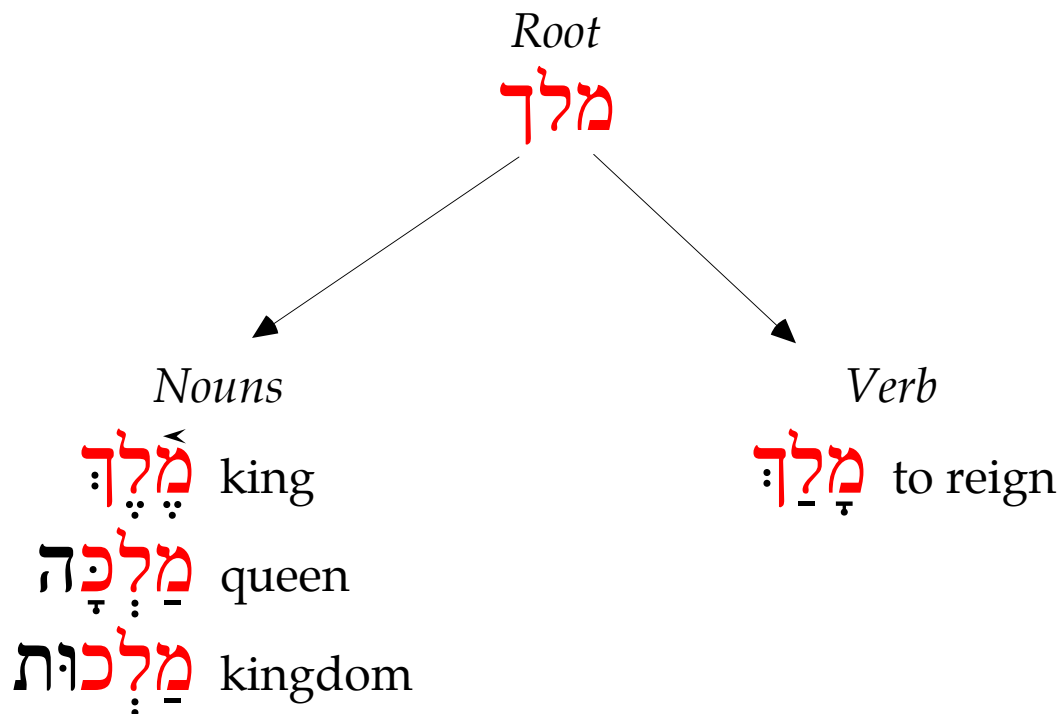


# Chapter 12a – Introduction to Verbs

## Verbal Root and Derived Forms



# Chapter 12b – Introduction to Verbs

## Person, Gender, Number

In Hebrew, most verb forms have person, gender and number as in כָּתְבָהּ (*she* wrote) and כָּתַבְתָּ (*you* wrote). Person, gender and number are indicated in Hebrew by certain patterns of spelling, often marked by the addition of certain preformatives (verbal prefixes) or sufformatives (verbal endings).

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<b>Person</b>	<i>First</i>	I, we
	<i>Second</i>	you
	<i>Third</i>	he, she, it, they
<b>Gender</b>	<i>Masculine</i>	referring to <i>masculine</i> subjects
	<i>Feminine</i>	referring to <i>feminine</i> subjects
	<i>Common</i>	referring to <i>masculine or feminine</i> subjects
<b>Number</b>	<i>Singular</i>	referring to <i>one</i> person or thing
	<i>Plural</i>	referring to <i>more than one</i> person or thing



# Chapter 12c – Introduction to Verbs

## Verbal Stems: Names and Spelling

In the Hebrew verbal system, there are seven major stems. The Qal stem is the basic or simple verbal stem. From the Qal stem all other verbal stems are formed. For this reason, the Niphal through Hithpael stems are called “**derived stems**,” because their forms are **derived** or based on the Qal stem.

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<i>English Spelling</i>		<i>Hebrew Spelling</i>	<i>Spelling Diagnostics</i>
Qal	>	קל	unaugmented
Niphal	>	נִפְעַל	נִ prefix; Pathach stem vowel
Piel	>	פִּעַל	Hireq-Tsere vowel pattern
Pual	>	פֻּעַל	Qibbuts-Pathach vowel pattern
Hiphil	>	הִפְעִיל	הִ prefix; Hireq Yod stem vowel
Hophal	>	הִפְעִיל	הִ prefix; Pathach stem vowel
Hithpael	>	הִתְפַּעֵל	הִתְ prefix; Tsere stem vowel



# Chapter 12d – Introduction to Verbs

## Verbal Stems: Meaning

- Qal**            **Simple/Active.** Qal verbs are primarily *active* in voice. The Qal stem also exhibits the *simple* or unnuanced type of action.
- Niphal**        **Simple/Passive or Reflexive.** The Niphal stem is used to express *simple* action with either a *passive* or *reflexive* voice.
- Piel**            **Intensive/Active.** The Piel stem is sometimes used to express an *intensive* type of action with an *active* voice.
- Pual**            **Intensive/Passive.** The Pual is the passive form of the Piel. The Pual stem is used to express an *intensive* type of action with a *passive* voice.
- Hiphil**         **Causative/Active.** The Hiphil stem is used to express *causative* action with an *active* voice.
- Hophal**        **Causative/Passive.** The Hophal is the passive form of the Hiphil. The Hophal stem is used to express *causative* action with a *passive* voice.
- Hithpael**      **Intensive/Reflexive.** The Hithpael stem is used to express an *intensive* type of action with a *reflexive* (or sometimes *passive*) voice.



# Chapter 12e – Introduction to Verbs

## Summary: Stem Meaning and Translation

	<i>Simple Action</i>	<i>Intensive Action</i>	<i>Causative Action</i>
<i>Active Voice</i>	<b>Qal</b>	<b>Piel</b>	<b>Hiphil</b>
<i>Passive Voice</i>	<b>Niphal</b>	<b>Pual</b>	<b>Hophal</b>
<i>Reflexive Voice</i>	<b>Niphal</b>	<b>Hithpael</b>	

	<i>Form</i>	<i>Translation</i>
<i>Qal</i>	שָׁמַע	he heard
<i>Niphal</i>	נִשְׁמַע	he was heard
<i>Piel</i>	שָׁבַר	he smashed into pieces
<i>Pual</i>	שֻׁבַר	he (it) was smashed into pieces
<i>Hiphil</i>	הִמְלִיךְ	he made (someone) king
<i>Hophal</i>	הִמְלָךְ	he was made king
<i>Hithpael</i>	הִתְחַבֵּא	he hid himself



# Chapter 12f – Introduction to Verbs

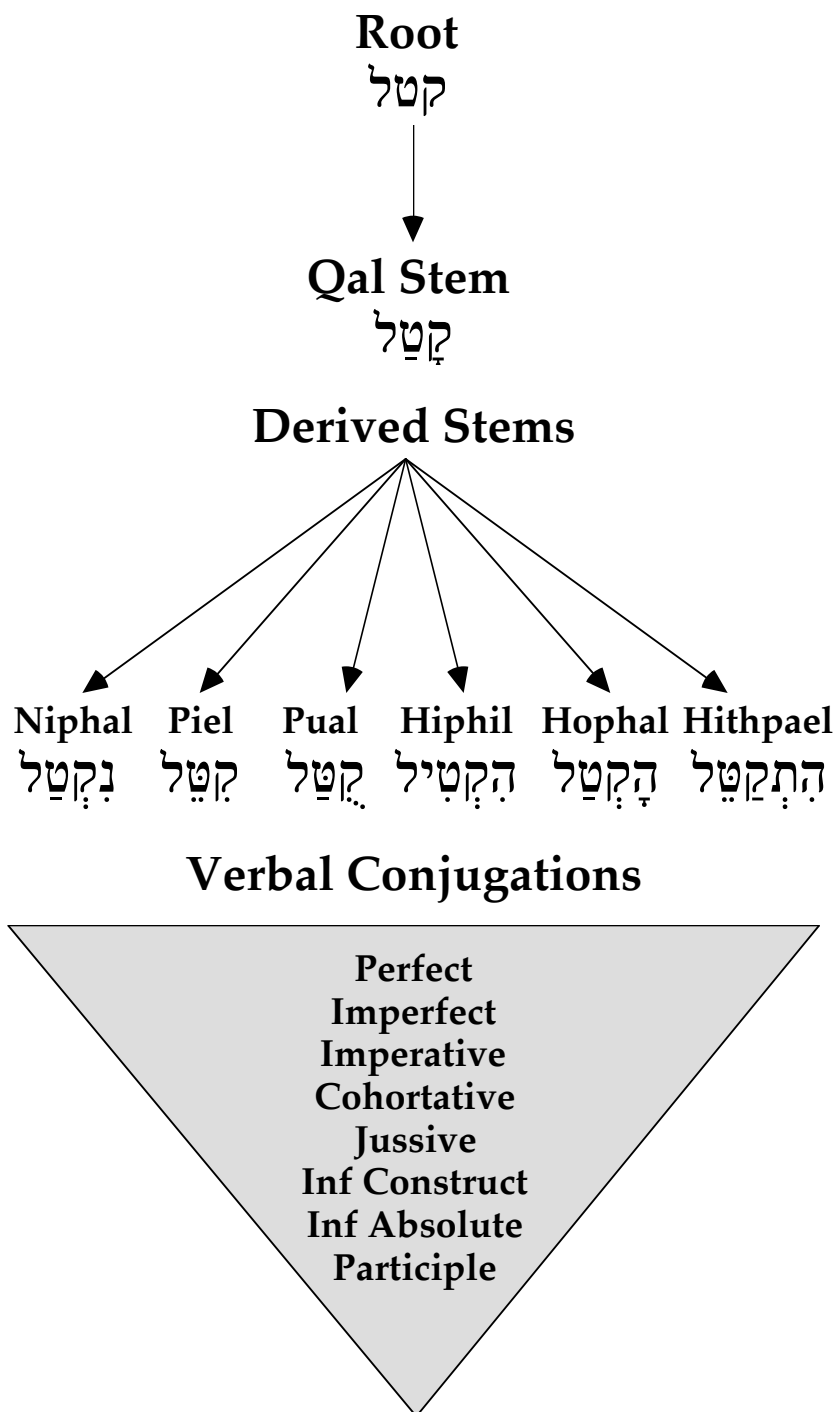
## Eight Basic Verbal Conjugations

- Perfect**      **Completed Action.** The Perfect aspect denotes completed action, whether in the past, present or future.
- Imperfect**      **Incomplete Action.** The Imperfect aspect denotes incomplete action, whether in the past, present or future.
- Imperative**      **2nd Person Volitional.** The Imperative is used primarily to express direct commands, demanding immediate action from the one being addressed.
- Cohortative**      **1st Person Volitional.** The Cohortative is used to express a wish, request or command. It may also be used to express purpose (in order to) or result (resulting in).
- Jussive**      **3rd Person Volitional.** The Jussive conjugation is also used to express some type of mild command or strong wish.
- Infinitive Construct**      **Verbal Noun.** The Infinitive Construct can function much like an English Infinitive, usually translated with the preposition “to” plus a verb as in “to study” or “to learn.”
- Infinitive Absolute**      **Verbal Noun.** The Hebrew Infinitive Absolute has no real English counterpart. It may be used in conjunction with other verbs to emphasize or intensify the verbal action. It may also be used in the place of an Imperative to express a command.
- Participle**      **Verbal Adjective.** Verbally, the Participle expresses some type of verbal action such as “studying” or “learning.” Adjectivally, it is used much like a Hebrew adjective: attributively, predicatively or substantively.



# Chapter 12g – Introduction to Verbs

## Summary: Roots, Stems and Conjugations



# Chapter 12h – Introduction to Verbs

## Strong and Weak Verb Classification

Hebrew verbs are classified as either strong or weak. Strong verbs have no weak consonants. Weak verbs have at least one weak root consonant. The weak consonants are the gutturals and ך. The consonants ך and ך are considered weak when they appear as the first consonant of the verbal root in certain conjugations. Biconsonantal and Geminate verbal roots are also considered to be weak.

I-Guttural	עִמַּד	guttural in first root position
II-Guttural	גִּאֵל	guttural in second root position
III-ה/ע	בָּרַח	ח or ע in third root position
III-א	מָצָא	א in third root position
III-ה	בָּנָה	ה in third root position
I-י	יָשַׁב	י in first root position
I-נ	נָפַל	נ in first root position
Doubly Weak	עָלָה	I-Guttural <i>and</i> III-ה (for one example)
Biconsonantal	קָם	only two root consonants
Geminate	סָבַב	identical second and third consonants





# Chapter 12i – Introduction to Verbs

## Word Order in a Verbal Sentence

Normal word order for a verbal sentence is  
*verb-subject-object*.

*object*                      *object*                      *subject*      *verb*

בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ

God created the heavens and the earth.  
(Gen 1:1)

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It is not uncommon for the direct object to stand  
at the beginning of a Hebrew sentence  
for the purpose of emphasis.

*verb*                      *object*

אֶת־יְהוָה אֱלֹהֶיךָ תִירָא

Yahweh your God you shall fear.  
(Deut 10:20)



# Chapter 12j – Introduction to Verbs

## Parsing Hebrew Verbs

Parsing is the process whereby you will identify a verb's stem, conjugation, person, gender, number and lexical form or verbal root. Note the following example.

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נִשְׁמַע

Niphal Perfect 3ms from שָׁמַע

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The lexical form of most triconsonantal verbs is the *Qal Perfect 3ms*. This is also the form of the verb that you will be memorizing in vocabulary. Only Biconsonantal verbs will have a different lexical form.

