### Chapter 18a - Qal Imperative

### Introduction to the Volitional Conjugations

The term "volitional" describes those conjugations used, as a general rule, to express some type of command, wish or desire.

#### **Imperative**

2nd person volitional conjugation

#### Cohortative

1st person volitional conjugation

#### Jussive

3rd person volitional conjugation



### **Chapter 18b – Qal Imperative**

#### Introduction to the Form of the Qal Imperative

The form of the Qal Imperative is related to the form of the Qal Imperfect. Remove the preformative (consonant and vowel) from the four second person Imperfect forms and you are left with the Imperative paradigm.

	Imperfect Form		Subtract Preformative		Imperative Form
2ms	תִּקְטֹל	>	הָּוֹקְטֹל	>	קְּמֹל
2fs	תִּקְמָלִי	>	הִןקְמְלִי	>	קִמְלִי
2тр	תִּקְמְלוּ	>	הִּ קְמְלוּ	>	קִמְלוּ
2fp	תִּקְטֹּלְנָה	>	הָּוֹקְמֿלְנָה	>	קְּמֹלְנָה

# Chapter 18c – Qal Imperative

### Strong Verb Paradigm

	Imperative	Sufformative	Translation
2ms	קְּטֹל		(you) kill!
2fs	קּמְלָי	•	(you) kill!
2 <i>mp</i>	קּמְלּוּ	7	(you) kill!
2fp	קּמֿלְנָה	בָה	(you) kill!

# Chapter 18d – Qal Imperative

The "Lengthened" 2ms Imperative

Qamets He ( ) may be added to the ms form of the Imperative (242 times in the Hebrew Bible). Though uncertain, it is thought that the lengthened form of the Imperative is either a polite or emphatic form of the regular Imperative.

Lexical Form	Regular Imperative	Lengthened Imperative	Translation
קָמַל	קְמֹל	לַמְלָה	you (2ms) kill!
שָׁמַר	יְשְמֹר	<b>שְׁמְרָה</b>	you (2ms) observe!
שָׁפַּט	יְשָׁפּיט	שָׁפִּטָה	you (2ms) judge!
שָׁמַע	שָׁמַע	שָׁמְעָ <b>ה</b>	you (2ms) listen!

Note that the vowel in the first syllable of a lengthened Imperative like קְּטְלְּה is Qamets Hatuf. It may also appear with Hireq as in שָׁמִעָּה

### Chapter 18e – Qal Imperative

The Particle X 3

Imperatives (along with the other volitional conjugations) may be followed by the particle \* which can be translated as "please" or simply left untranslated.

"observe!" or "please observe!"



# Chapter 18f – Qal Imperative

Weak Verbs: Part 1

#### **I-Guttural**

#### **II-Guttural**

2ms	<u>הָחֱזַ</u> ק	>	חָזַק
2fs	הָ <i>ָ</i> חֶזְקִי	>	חוָקי
2 <i>mp</i>	הָ <b>ֶ</b> חֶזְקוּ	>	חוָקוּ
2fp	<u>הָתֶזַ</u> קְנָה	>	<u>חַזַ</u> קנָה

#### I-X Type 1

עֹבְתַר	>	בָתַר
תִּבְחֲרִי	>	בַּחֲרִי
ּתִּבְחֲרוּ	>	בַּחֲרוּ
תִּבְתַּרְנָה	>	בְּתַּרְנָה

#### I-ℵ Type 2

2ms	הָאֱסׂר	>	אֱסׂר
2fs	תַּאַסְרִי	>	אָסְרִי
2 <i>mp</i>	תַּאַסְרוּ	>	אָסְרוּ
2fp	הָאֱסֿרְנָה	>	אֱסֿרָנָה

הֹאמַר	>	אֱמֹר
תֹאמְרִי	>	אִמְרִי
תֹאמְרוּ	>	אָמְרוּ
תֹאמַׁרְנָה	>	אֱמֹרְנָה

#### III-X

2ms	תִּשְׁלַח	>	שְׁלַח
2fs	תִּשְׁלְחִי	>	שָׁלְחִי
2 <i>mp</i>	תִּשִׁלְחוּ	>	שִׁלְחוּ
2fp	<b>תִּ</b> שְׁלַּחְנָה	>	<b>שְׁלַחְנָה</b>

# Chapter 18g – Qal Imperative

Weak Verbs: Part 2

#### III-77

#### Geminate

2ms	הִּבְנָה	>	בְּנֵה
2fs	הִּבְנִי	>	בְּנִי
2 <i>mp</i>	תִּבְנוּ	>	בָנוּ
2fp	תִּבְנֵּינְה	>	בִנֿינָה

#### **I-1** Type 1

### סֹב < תְּסֹב סֹבִי < תְּסֹבִי סֹבוּ < תְסֹבוּ סֹבִינָה < תִּסָבִּינָה

#### I-1 Type 2

2ms	תפל	>	רְפֹּל
2fs	תִּפְּלִי	>	נִפְלִי
2 <i>mp</i>	תִּפְלוּ	>	נִפְלוּ
2fp	תַפּֿלְנָה	>	נְפֿׁלְנָה

#### I-' Type 1

תָּפַע	>	סַע
תִּסְעִי	>	סְעִי
תִּסְעוּ	>	סְעוּ
תִּפַֿעְנָה	>	סַֿעְנָה

#### I-' Type 2

2ms	תִּשֶׁב	>	שֶׁב
2fs	תִּשְׁבִי	>	שָׁבִי
2 <i>mp</i>	תִּשְׁבוּ	>	שָׁבוּ
2fp	מַשַּֿבְנָה	>	שַּׁבְנָה

תִּירַשׁ	>	רַש
הִירְשִׁי	>	רשי
תִּירְשׁוּ	>	רשוּ
תִּירַשְׁנָה	>	רַשִּנָה

# Chapter 18h – Qal Imperative

Weak Verbs: Biconsonantal

-	_
•	フ
•	ľ

### שים

2ms	הָקוּם	>	קום
2fs	הָלֿוּמִי	>	לֿוּמִי
2 <i>mp</i>	הָלֿומוּ	>	קֿומוּ
2fp	תְּקוּמֶּינָה	>	קֿמְנָה

### בוֹא

2ms	הָבוֹא	>	בוֹא
2fs	תְבֿוֹאִי	>	בֿוֹאִי
2 <i>mp</i>	ֿתָבֿוֹאוּ	>	בֿוֹאוּ
2fp	תְבֿוֹאנָה		

# Chapter 18i - Qal Imperative

Weak Verbs: Irregular and Doubly Weak

נָתַן	(to	give)
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#### (to take) לְקַּח

2ms	עֿעֿג	>	נֿינ
2fs	תִּתְנִי	>	הְנִי
2 <i>mp</i>	שִׁתְנוּ	>	הָנוּ
2fp	מִתַּבָּה	>	הַּנְה

### נלף (to walk)

### (to be) הְיָה (to be)

2ms	תלה	>	ל <u>ה</u>
2fs	הֵלְכִי תֵּלְכִי	>	יי לְכִי
2mp	 תֵלְכוּ	>	י · לכוּ
2fp	תֵלַכְנָה מַלַּכְנָה	>	יבי לכנה
<del>-</del> JP	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		, , = : :

### עָלָה (to go up)

### (to extend) בְּטָה

2ms	תַּעֲלֶה	>	עֲלֵה
2fs	תַּעֲלִי	>	<u>עֲ</u> לִי
2 <i>mp</i>	תַּעֲלוּ	>	אֲלוּ
2 <i>fp</i>	ֿתַּעֲלֶינָה	>	אֲלֶּינָה

# Chapter 18j – Qal Imperative

#### **Easily Confused Forms**

Some forms of the Imperative are easily confused with other verb and noun forms. Five pairs of the most commonly confused words are listed below. In some instances, the different words are identical in form. In such cases, context should enable you to make the correct choice.

- 1. בְּתְבָּה Qal Perfect 3fs from בָּתַב meaning "she wrote" Qal Imperative 2ms from בָּתַב (with the הַ ending)
  - עָּתְבֶּה (with the הְּבֶּה ending) בָּתַב Qal Imperative 2ms from בָּתְבָּה meaning "(you) write!"
- 2. בְּתְבוּ Qal Perfect 3cp from בְּתַב meaning "they wrote" Qal Imperative 2mp from בַּתַב meaning "(you) write!"
- 3. בְּנָה Qal Imperative 2fs from בְּנָה meaning "(you) build!"
  - Masculine singular noun בוֹ with 1cs pronominal suffix meaning "my son"
- 4. בְּנָה Qal Perfect 3cp from בְּנָה meaning "they built"
  - " Qal Imperative 2mp from בְּנָה meaning "(you) build!"
- 5. עְּלוּ Qal Perfect 3cp from אָלָה meaning "they went up" Qal Imperative 2mp from אָלָה meaning "(you) go up!"



# Chapter 18k – Qal Cohortative

#### Introduction to the Basics

The Cohortative occurs only in the *first person*, singular and plural. In general, when the Imperfect (not consecutive) 1cs or 1cp verb is first in its clause, it is Cohortative. The Cohortative frequently appears with an 7 ending. This ending is frequently a diagnostic indicator of the Cohortative.

# נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ

Let us make man in our image (Gen 1:26).

Let me pass through all of your flocks (Gen 30:32).

Let us make (cut) a covenant (Gen 26:28).

May I fall into the hand of Yahweh (1 Chron 21:13).



# Chapter 18I – Qal Jussive

#### Introduction to the Basics

The Jussive conjugation occurs primarily in the *third person*, singular and plural. In general, when the third person Imperfect (not consecutive) verb is first in its clause, it is Jussive. With strong verbs, the form of the Jussive is the same as its corresponding third person Imperfect forms.

# יִזְכָּר־נָא הַמֶּלֶךְ אֶת־יְהֹנָה

Let the king remember Yahweh. (2 Sam 14:11)

# יִשְׁפֹּט יְהוָה בֵּינִי וּבֵינִיךְ

May Yahweh judge between me and between you. (Gen 16:5)

יִסְלַח יְהוָה לְעַבְדֶּךְ

May Yahweh *forgive* your servant . (2 Kgs 5:18)

### Chapter 18m – Qal Jussive

#### "Short" Forms

Short Jussive forms occur only in the singular and only with selected types of weak verbs, especially III-77 verbs.

Per	fect 3ms	Ітр	erfect 3ms	Jussiv	ve (short) 3ms
בָנָה	he built	יִבְנֶה	he will build	ָּבֶּן.	let him build
עָעָיה	he made	יַצְשָׂה	he will make	<u>יֿע</u> שׂ	let him make
עָלָה	he went up	<u>יִצ</u> ְלֶה	he will go up	<u>יֿעַל</u>	let him go up
רָאָה	he saw	יִרְאֶה	he will see	ַּרָא הָרָא	let him see

### וְיָבֶן אֶת־בֵּית יְהוָה

And let him build the house of Yahweh (Ezra 1:3).

# וַיֹּאמֶר אֱלֹהִים יְהָי אוֹר

And God said, "let there be light" (Gen 1:3).



# Chapter 18n – Qal Jussive

#### "Short" Forms with Waw Conversive

The short Jussive form is the same form that occurs when prefixed with the Waw Consecutive (בְּיֵהֵי and בִּיִהִי see 17.3.2). It is important to remember that when prefixed with the Waw Consecutive, the short Imperfect form will not be translated with a volitional nuance.

### וַיָּבֵן נֹחַ מִזְבֵּחַ לַיהוָה

And Noah built an altar to Yahweh (Gen 8:20).
(קבר) Qal Imperfect 3ms from מַנְהָּבָּן with Waw Conversive)

# וַיַּעַל משָה אֶל־הַר הָאֱלֹהִים

And Moses went up to the mountain of God (Ex 24:13). (בַּיַעַל) Qal Imperfect 3ms from עָלָה with Waw Conversive)



# Chapter 18o – Qal Jussive & Cohortative Negation

Jussive and Cohortative verbs are negated with ንጂ.
This construction expresses a negative wish or a milder form of prohibition than that expressed by እን plus the Imperfect. The particle እኔ is sometimes attached to ንሏ with Maqqef (እኔታንጂ). In most instances, you do not need to translate the particle እኔ Remember that the Imperative in not negated.

אַל־נָא נֹאבְדָה

Do not let us perish. (Jonah 1:14)

וְאַל־יִחַר אַפְּדְ בְּעַבְדֶּדְ

Do not let your anger burn against your servant . (Gen 44:18)

